

2021  
MUNICIPAL BUDGET

Municipal Budget of the                      Borough of Medford Lakes Borough, County of Burlington for the Fiscal Year 2021.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 14th day of April, 2021 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).  
Certified by me, this 14th day of April, 2021

DocuSigned by:  
Mark McIntosh  
F1029BDB009FEN... Clerk  
1 Cabin Circle  
Address  
Medford Lakes, NJ 08055  
Address  
609-654-8898  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.  
Certified by me, this 14th day of April, 2021  
DocuSigned by:  
Robert Inverso  
F938A9E752B09FAN... Registered Municipal Accountant  
Marlton, NJ 08053  
Address  
651 Route 73 North, Suite 402  
Address  
856-983-2244  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.  
Certified by me, this 14th day of April, 2021  
DocuSigned by:  
Robert Burton  
F999E7484C184BE... Chief Financial Officer

DO NOT USE THESE SPACES

CERTIFICATION OF ADOPTED BUDGET

*(Do not advertise this Certification form)*

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated:                     , 2021 By:

Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11

Contracting Unit: Medford Lakes Borough

Year Ending: December 31, 2020

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

1.

2.

3.

4.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.

4/23/2021

Date

DocuSigned by:

Mark McIntosh

Clerk of the Governing Body

## General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the municipality (and county) by clicking on the arrow on the right side. This will populate the entity

- f) name and county. Continue to complete each of the fields in order to populate standard information throughout the workbook. If a utility(s) exists, enter the type of utility into the fields listed.
- g) In all applicable signature lines, insert the email address of the applicable official.  
Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division
- h) via the FAST "Introduced Budget" record portal and it must be precisely named as:  
**<municode>\_introbudget\_20xx (all 4 digits municode must be included).**  
Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via
- i) the FAST "Adopted Budget" record portal and it must be precisely named as:  
**<municode>\_adoptbudget\_20xx (all 4 digits municode must be included).**
- j) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- k) If copying data from a prior workbook, utilize the copy and paste-special values functionality built into Excel to preserve formatting.  
On the Key Inputs tab, users can click the "Convert to Standard Template" button to reduce the number of
- l) unused pages throughout the document. To revert back to the full-size version of the workbook, click the "Revert to Expanded Template" button.
- l) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below:  
[https://www.nj.gov/dca/divisions/dlgs/pdf/Budget\\_Document\\_Instructions.pdf](https://www.nj.gov/dca/divisions/dlgs/pdf/Budget_Document_Instructions.pdf)

|   |   |                               |
|---|---|-------------------------------|
| <b>Information Required for<br/>Municipal Budget Document</b> | <b>Municipal Budget Version 2021.1</b>              |                               |
|   | <b>Responses and Data</b>                           |                               |
| Name and County of Municipality                               | <div>Medford Lakes Borough, Burlington County</div> |                               |
| Full Name of Municipality                                     | BOROUGH OF MEDFORD LAKES                            |                               |
| County of Municipality  | BURLINGTON  |                               |
| Name of Municipality  | MEDFORD LAKES                                       |                               |
| Type  | BOROUGH   |                               |
| Governing Body Type   | COUNCIL MEMBERS                                     |                               |
| Location  | Borough Hall  |                               |
| Address   | 1 Cabin Circle Drive                                |                               |
| Address   | Medford Lakes, NJ 08055                             |                               |
| Phone   | 609-654-8898  |                               |
| Fax   | 609-654-1816  |                               |
|   | <b>Cert #</b>                                       | <b>Date of Original Appt.</b> |
| Clerk   | Mark J. McIntosh                                    | C-15453/10/2010               |
| Tax Collector   | Sherry L. Rockhill-Smith                            | T-8251                        |
| Chief Financial Officer                                       | Lisa Scafidi  | N-1779                        |
| Registered Municipal Accountant                               | Robert P. Inverso                                   | CR00436                       |
| Municipal Attorney  | Douglas Heinold                                     |                               |
| Newspaper   | Burlington County Times                             |                               |
|   | <b>Day</b>  | <b>Month</b>                  |
| Date of Introduction  | 14  | April                         |
| Date of Advertisement   | 29  | April                         |
| Date of Public Hearing  | 19  | May                           |
| Time of Public Hearing  | 7:00  |                               |
| Net Valuation Taxable Current                                 |   | 451,090,201                   |
| Net Valuation Taxable Prior                                   |   | 450,375,072                   |
|   |   | 715,129                       |
| Budget Year   | 2021  |                               |
| Municipal Code  | 0321  |                               |

| Utility #                   | Utility Type |
|-----------------------------|--------------|
| Utility 1                   | Sewer        |
| Utility 2                   |              |
| Utility 3                   |              |
| Utility 4                   |              |
| Utility 5                   |              |
| Utility 6                   |              |
| Utility Assessment (Tab 37) |              |
| Utility Assessment (Tab 38) |              |

| Capital Improvement Program |      |
|-----------------------------|------|
| # of Years                  | 3    |
| Beginning Year              | 2021 |
| Ending Year                 | 2023 |

2021 Municipal Budget

of the BOROUGH of MEDFORD LAKES County of BURLINGTON for the fiscal year 2021.

Revenue and Appropriations Summaries

| Summary of Revenues                            | Anticipated  |  |              |  |
|--|--------------|--|--------------|--|
|  | 2021         |  | 2020         |  |
| 1. Surplus                                     | 875,000.00   |  | 875,000.00   |  |
| 2. Total Miscellaneous Revenues                | 809,521.59   |  | 779,922.26   |  |
| 3. Receipts from Delinquent Taxes              | 166,000.00   |  | 180,000.00   |  |
| 4. a) Local Tax for Municipal Purposes         | 3,090,484.85 |  | 3,022,358.75 |  |
| b) Addition to Local School District Tax       |              |  |              |  |
| c) Minimum Library Tax                         |              |  |              |  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 3,090,484.85 |  | 3,022,358.75 |  |
| Total General Revenues                         | 4,941,006.44 |  | 4,857,281.01 |  |

| Summary of Appropriations                     | 2021 Budget  |  | Final 2020 Budget |  |
|---|--------------|--|-------------------|--|
| 1. Operating Expenses: Salaries & Wages       | 1,759,449.00 |  | 1,659,908.00      |  |
| Other Expenses                                | 1,513,238.59 |  | 1,596,150.26      |  |
| 2. Deferred Charges & Other Appropriations    | 443,019.00   |  | 408,137.00        |  |
| 3. Capital Improvements                       | 20,000.00    |  | 40,000.00         |  |
| 4. Debt Service (Include for School Purposes) | 698,609.09   |  | 648,609.09        |  |
| 5. Reserve for Uncollected Taxes              | 506,690.76   |  | 504,476.66        |  |
| Total General Appropriations                  | 4,941,006.44 |  | 4,857,281.01      |  |
| Total Number of Employees                     | 19           |  | 19                |  |

| 2021 Dedicated                             | Sewer | Utility Budget |  |                   |  |
|--|-------|----------------|--|-------------------|--|
| Summary of Revenues                        |       | Anticipated    |  |                   |  |
|  |       | 2021           |  | 2020              |  |
| 1. Surplus                                 |       | 194,800.00     |  |                   |  |
| 2. Miscellaneous Revenues                  |       | 1,200,000.00   |  | 1,198,069.00      |  |
| 3. Deficit (General Budget)                |       |                |  |                   |  |
| Total Revenues                             |       | 1,394,800.00   |  | 1,198,069.00      |  |
|  |       |                |  |                   |  |
| Summary of Appropriations                  |       | 2021 Budget    |  | Final 2020 Budget |  |
| 1. Operating Expenses: Salaries & Wages    |       | 434,500.00     |  | 404,000.00        |  |
| Other Expenses                             |       | 734,800.00     |  | 717,819.00        |  |
| 2. Capital Improvements                    |       | 110,000.00     |  |                   |  |
| 3. Debt Service                            |       | 40,000.00      |  |                   |  |
| 4. Deferred Charges & Other Appropriations |       | 75,500.00      |  | 76,250.00         |  |
| 5. Surplus (General Budget)                |       |                |  |                   |  |
| Total Appropriations                       |       | 1,394,800.00   |  | 1,198,069.00      |  |
| Total Number of Employees                  |       | 3              |  | 3                 |  |

| Balance of Outstanding Debt |  |              |  |               |  |  |  |
|-----------------------------|--|--------------|--|---------------|--|--|--|
|                             |  |              |  | Sewer Utility |  |  |  |
| Interest                    |  | 217,998.34   |  |               |  |  |  |
| Principal                   |  | 4,623,892.32 |  | 400,000.00    |  |  |  |
| Outstanding Balance         |  | 4,841,890.66 |  | 400,000.00    |  |  |  |

Notice is hereby given that the budget and tax resolution was approved by the COUNCIL MEMBERS of the BOROUGH of MEDFORD LAKES, County of BURLINGTON on April 14, 2021.

A hearing on the budget and tax resolution will be held at the Borough hall, on May 19, 2021 at 7:00 o'clock PM at which time and place objections to the Budget and Tax Resolution for the year 2021 may be presented by taxpayers or other interested parties.

Copies of the budget are available in the office of the Municipal Clerk at the Municipal Building, 1 Cabin Circle Drive, Medford Lakes New Jersey, 08055 during the hours of 9:00AM to 5:00PM.

BOROUGH OF MEDFORD LAKES  
SUMMARY OF 2021 BUDGET

|                                |              |              | Future Budget Projections |              |              |              |              |              |
|--------------------------------|--------------|--------------|---------------------------|--------------|--------------|--------------|--------------|--------------|
| Total Budget                   |              | 4,941,006.44 | 100.0%                    | 2022         | 2023         | 2024         | 2025         | 2026         |
| Employee Costs:                |              |              |                           |              |              |              |              |              |
| Salaries & Wages               |              |              |                           |              |              |              |              |              |
| Sheet 17                       | 1,727,743.00 |              | 102.00%                   | 1,762,297.86 | 1,797,543.82 | 1,833,494.69 | 1,870,164.59 | 1,907,567.88 |
| Sheet 25                       | 31,706.00    |              | 102.00%                   | 32,340.12    | 32,986.92    | 33,646.66    | 34,319.59    | 35,005.99    |
| Total                          | 1,759,449.00 |              |                           | 1,794,637.98 | 1,830,530.74 | 1,867,141.35 | 1,904,484.18 | 1,942,573.87 |
| Social Security                |              |              |                           |              |              |              |              |              |
| Sheet 19                       |              | 132,000.00   | 102.00%                   | 134,640.00   | 137,332.80   | 140,079.46   | 142,881.05   | 145,738.67   |
| Pensions etc.                  |              |              |                           |              |              |              |              |              |
| Sheet 19                       |              | 59,660.00    | 102.00%                   | 60,853.20    | 62,070.26    | 63,311.67    | 64,577.90    | 65,869.46    |
| Sheet 19                       |              | 218,259.00   | 105.00%                   | 229,171.95   | 240,630.55   | 252,662.07   | 265,295.18   | 278,559.94   |
| Sheet 19                       |              | -            |                           |              |              |              |              |              |
| Sheet 20                       |              | -            |                           |              |              |              |              |              |
| Insurance                      |              |              |                           |              |              |              |              |              |
| Sheet 14                       |              | -            | 106.00%                   | -            | -            | -            | -            | -            |
| Direct Employee Costs          | 2,169,368.00 | 43.9%        |                           |              |              |              |              |              |
| General Liability Insurance    |              |              |                           |              |              |              |              |              |
| Sheet 14                       | -            | 0.0%         |                           |              |              |              |              |              |
| Debt Service:                  |              |              |                           |              |              |              |              |              |
| Sheet 27                       | 698,609.09   | 14.1%        |                           | 700,000.00   | 750,000.00   | 800,000.00   | 850,000.00   | 900,000.00   |
| Reserve for Uncollected Taxes: |              |              |                           |              |              |              |              |              |
| Sheet 29                       | 506,690.76   | 10.3%        |                           | 510,000.00   | 515,000.00   | 520,000.00   | 525,000.00   | 530,000.00   |
| Capital Funds:                 |              |              |                           |              |              |              |              |              |
| Sheet 26a                      | 20,000.00    | 0.4%         |                           | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    |
| Deferred Charges:              |              |              |                           |              |              |              |              |              |
| Sheet 28                       | -            | 0.0%         |                           |              |              |              |              |              |

|  |                     |       |                |                     |                     |                     |                     |                     |
|--|---------------------|-------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>Grants:</b>                         |                     |       |                |                     |                     |                     |                     |                     |
| Sheet 25 (less Salaries & Wages above) | <u>67,078.59</u>    | 1.4%  |                | 70,000.00           | 75,000.00           | 80,000.00           | 85,000.00           | 90,000.00           |
| <b>All Other Departmental OE's:</b>    |                     |       |                |                     |                     |                     |                     |                     |
| Various Line Items                     | <u>1,479,260.00</u> | 29.9% | <b>102.00%</b> | 1,508,845.20        | 1,539,022.10        | 1,569,802.55        | 1,601,198.60        | 1,633,222.57        |
| <b>Projected Budget Totals</b>         |                     |       |                | <u>5,028,148.33</u> | <u>5,169,586.46</u> | <u>5,312,997.10</u> | <u>5,458,436.90</u> | <u>5,605,964.50</u> |

| BOROUGH OF MEDFORD LAKES |                     |  |  | Project Tax Results |                     |                     |                     |                     |
|--------------------------|---------------------|--|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| 2021 BUDGET FUNDING      |                     |  |  | 2022                | 2023                | 2024                | 2025                | 2026                |
| Budget Funding:          |                     |  |  |                     |                     |                     |                     |                     |
| Fund Balance             | 875,000.00          |  |  | 875,000.00          | 875,000.00          | 900,000.00          | 900,000.00          | 925,000.00          |
| Local Revenues           | 453,137.00          |  |  | 475,000.00          | 485,000.00          | 500,000.00          | 515,000.00          | 525,000.00          |
| State Aid                | 289,600.00          |  |  | 289,600.00          | 289,600.00          | 289,600.00          | 289,600.00          | 289,600.00          |
| Grants                   | 66,784.59           |  |  | 70,000.00           | 75,000.00           | 80,000.00           | 85,000.00           | 90,000.00           |
| Delinquent Tax           | 166,000.00          |  |  | 170,000.00          | 170,000.00          | 175,000.00          | 175,000.00          | 180,000.00          |
| Local Purpose Tax        | <u>3,090,484.85</u> |  |  | <u>3,148,548.33</u> | <u>3,274,986.46</u> | <u>3,368,397.10</u> | <u>3,493,836.90</u> | <u>3,596,364.50</u> |
|                          | <u>4,941,006.44</u> |  |  | <u>5,028,148.33</u> | <u>5,169,586.46</u> | <u>5,312,997.10</u> | <u>5,458,436.90</u> | <u>5,605,964.50</u> |
| Ratables                 | 451,090,201         |  |  | 453,000,000         | 455,000,000         | 457,000,000         | 460,000,000         | 465,000,000         |
| Tax Rate                 | 0.685               |  |  | <b>0.695</b>        | <b>0.720</b>        | <b>0.737</b>        | <b>0.760</b>        | <b>0.773</b>        |
| Increase                 | 0.014               |  |  | <b>0.010</b>        | <b>0.025</b>        | <b>0.017</b>        | <b>0.022</b>        | <b>0.014</b>        |
| LEVY CAP CAL             |                     |  |  |                     |                     |                     |                     |                     |
| Prior Year               |                     |  |  | <b>3,090,484.85</b> | <b>3,148,548.33</b> | <b>3,274,986.46</b> | <b>3,368,397.10</b> | <b>3,493,836.90</b> |
| 2%                       |                     |  |  | <b>61,809.70</b>    | <b>62,970.97</b>    | <b>65,499.73</b>    | <b>67,367.94</b>    | <b>69,876.74</b>    |
| Debt Service & Health    |                     |  |  | <b>145,000.00</b>   | <b>145,000.00</b>   | <b>145,000.00</b>   | <b>145,000.00</b>   | <b>145,000.00</b>   |
| Ratables Added           |                     |  |  | <b>14,000.00</b>    | <b>15,000.00</b>    | <b>16,000.00</b>    | <b>17,000.00</b>    | <b>18,000.00</b>    |
| CAP Max                  |                     |  |  | <b>3,311,294.54</b> | <b>3,371,519.30</b> | <b>3,501,486.18</b> | <b>3,597,765.04</b> | <b>3,726,713.64</b> |
| Over / (Under) CAP       |                     |  |  | <b>(162,746.21)</b> | <b>(96,532.84)</b>  | <b>(133,089.08)</b> | <b>(103,928.14)</b> | <b>(130,349.14)</b> |

| COMPARISON OF REVENUES & APPROPRIATIONS |                |               |              |          |
|---|----------------|---------------|--------------|----------|
|   | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE       | %        |
| REVENUES                                |                |               |              |          |
| Surplus                                 | 875,000.00     | 875,000.00    | -            | 0.00%    |
| Local                                   | 453,137.00     | 455,831.00    | (2,694.00)   | -0.59%   |
| State Aid                               | 289,600.00     | 289,600.00    | -            | 0.00%    |
| State & Federal Grants                  | 66,784.59      | 34,491.26     | 32,293.33    | 93.63%   |
| Delinquent Tax                          | 166,000.00     | 180,000.00    | (14,000.00)  | -7.78%   |
| Local Purpose Tax                       | 3,090,484.85   | 3,022,358.75  | 68,126.10    | 2.25%    |
| Minimum Library Tax                     | -              | -             | -            | #DIV/0!  |
| School Tax (Debt Service)               | -              | -             | -            | #DIV/0!  |
| Arts and Cultural Tax                   | -              | -             | -            | #DIV/0!  |
| TOTAL REVENUE                           | 4,941,006.44   | 4,857,281.01  | 83,725.43    | 1.72%    |
| APPROPRIATIONS                          |                |               |              |          |
| Salaries & Wages                        | 1,759,449.00   | 1,610,274.36  | 149,174.64   | 9.26%    |
| Other Expenses                          | 1,446,160.00   | 1,611,292.64  | (165,132.64) | -10.25%  |
| Statutory & Deferred Charges            | 443,019.00     | 408,137.00    | 34,882.00    | 8.55%    |
| State & Federal Grants                  | 67,078.59      | 34,491.26     | 32,587.33    | 94.48%   |
| Capital (without grants)                | 20,000.00      | 40,000.00     | (20,000.00)  | -50.00%  |
| Debt Service                            | 698,609.09     | 648,609.09    | 50,000.00    | 7.71%    |
| School Debt Service                     | -              | -             | -            | #DIV/0!  |
| Reserve for Uncollected Taxes           | 506,690.76     | 504,476.66    | 2,214.10     | 0.44%    |
| TOTAL APPROPRIATIONS                    | 4,941,006.44   | 4,857,281.01  | 83,725.43    | 0.017237 |
| Adopted Emergencies                     |                | -             |              |          |

| CONDITION OF SURPLUS |                |               |             |
|----------------------|----------------|---------------|-------------|
|                      | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE      |
| Available            | 1,341,604.35   | 1,389,868.30  | (48,263.95) |
| Used to Fund Budget  | 875,000.00     | 875,000.00    | -           |
| Remaining Balance    | 466,604.35     | 514,868.30    | (48,263.95) |

| LOCAL TAX LEVY AND ASSESSED VALUES |                |               |           |       |
|------------------------------------|----------------|---------------|-----------|-------|
|                                    | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE    | %     |
| Local Purpose Tax Levy (only)      | 3,090,484.85   | 3,022,358.75  | 68,126.10 | 2.25% |
| Local Tax Rate                     | 0.6851         | 0.6710        | 0.0141    | 2.10% |
| Assessed Valuation                 | 451,090,201    | 450,375,072   | 715,129   | 0.16% |

| STATUS OF "CAPS"             |               |              |                        |
|------------------------------|---------------|--------------|------------------------|
| SPENDING CAP                 |               |              | 2% LEVY CAP            |
|                              | CAP<br>@ 1.0% | CAP<br>COLA  | 3,169,759.62 MAX       |
|                              |               |              | 3,090,484.85 ACTUAL    |
| CAP Base from Prior Year     | 3,557,998.00  | 3,557,998.00 | (79,274.77) + OR ( )   |
| Rate Applied                 | 1.00%         | 3.50%        |                        |
| Allowable CAP                | 3,561,556.00  | 3,682,527.93 | Must be zero or ( ) to |
| Additions:                   |               |              | Introduce Budget       |
| See Sheet 3b                 | 49,803.08     | 49,803.08    |                        |
| Other                        |               |              |                        |
| Total CAP Allowable          | 3,611,359.07  | 3,732,331.01 |                        |
| Budget Expenditures Sheet 19 | 3,606,922.00  | 3,606,922.00 |                        |
| Remaining or (Excess)        | 4,437.07      | 125,409.01   |                        |

| % OF TAX COLLECTION             |         |        |        |
|---------------------------------|---------|--------|--------|
|                                 | CURRENT | PRIOR  | CHANGE |
| Actual Percentage of Collection | 98.88%  | 98.77% | 0.11%  |
| Used for Reserve for Taxes      | 96.75%  | 96.75% | 0.00%  |
| Remaining                       | 2.13%   | 2.02%  | 0.11%  |





COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2021 MUNICIPAL BUDGET

|  |          | YEAR 2021     | YEAR 2020    |
|--|----------|---------------|--------------|
| 1 Total General Appropriations for 2021 Municipal Budget Statement Item 8(L) (Exclusive of Reserve for Uncollected Taxes)  |          | 4,434,315.68  | XXXXXXXXXXXX |
| 2 Local District School Tax  | Actual   |               | 6,679,992.00 |
|  | Estimate | 7,000,000.00  | XXXXXXXXXXXX |
| 3 Regional School District Tax   | Actual   |               |              |
|  | Estimate |               | XXXXXXXXXXXX |
| 4 Regional High School Tax   | Actual   |               | 3,341,278.00 |
|  | Estimate | 3,500,000.00  | XXXXXXXXXXXX |
| 5 County Tax   | Actual   |               | 1,955,605.54 |
|  | Estimate | 2,000,000.00  | XXXXXXXXXXXX |
| 6 Special District Tax   | Actual   |               |              |
|  | Estimate |               | XXXXXXXXXXXX |
| 7 Municipal Open Space   | Actual   |               |              |
|  | Estimate |               | XXXXXXXXXXXX |
| 8 Municipal Arts and Culture   | Actual   |               |              |
|  | Estimate |               | XXXXXXXXXXXX |
| 9 Total General Appropriations & Other Taxes   |          | 16,934,315.68 |              |
| 10 Less: Total Anticipated Revenues from 2021 in Municipal Budget (Item 5)   |          | 1,850,521.59  |              |
| 11 Cash Required from 2021 to Support Local Municipal Budget and Other Taxes   |          | 15,083,794.09 |              |
| 12 Amount of Item 11 divided by <div>96.75%</div><br><br>equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22) |          | 15,590,484.85 |              |
| Analysis of Item 12:   |          |               |              |
| Local School District Tax (Line 2 Above)   |          | 7,000,000.00  |              |
| Regional School District Tax (Line 3 Above)  |          | -             |              |
| Regional High School Tax (Line 4 Above)  |          | 3,500,000.00  |              |
| County Tax (Line 5 Above)  |          | 2,000,000.00  |              |
| Special District Tax (Line 6 Above)  |          | -             |              |
| Municipal Open Space Tax (Line 7 Above)  |          | -             |              |
| Municipal Arts and Culture Tax (Line 8 Above)  |          | -             |              |
| Tax in Local Municipal Budget  |          | 3,090,484.85  |              |
| Total Amount (Line 12)   |          | 15,590,484.85 |              |
| 13 Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8(M) (Item 12, Less Item 11)   |          | 506,690.76    |              |
| Computation of "Tax in Local Municipal Budget"   |          |               |              |
| Item 1 - Total General Appropriations  |          | 4,434,315.68  |              |
| Item 13 - Appropriation: Reserve for Uncollected Taxes   |          | 506,690.76    |              |
| Subtotal   |          | 4,941,006.44  |              |
| Less: Item 10 - Total Anticipated Revenues   |          | 1,850,521.59  |              |
| Amount to Be Raised by Taxation in Municipal Budget  |          | 3,090,484.85  |              |

|                                       |              |
|---------------------------------------|--------------|
| Local Tax for Municipal Purpose       | 3,090,484.85 |
| Addition to Local District School Tax |              |
| Minimum Library Tax                   |              |

2021 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2021 BUDGET)

CAP

MUNICIPALITY: BOROUGH OF MEDFORD LAKES

COUNTY: BURLINGTON

|                    |               |
|--------------------|---------------|
| Thomas J. Cranston | June 30, 2022 |
| Mayor's Name       | Term Expires  |

| Municipal Officials             |             |
|---------------------------------|-------------|
| Mark J. McIntosh                | { 3/10/2010 |
| Municipal Clerk                 |             |
| Sherry L. Rockhill-Smith        | C-1545      |
| Tax Collector                   | Cert. No.   |
| Lisa Scafidi                    | T-8251      |
| Chief Financial Officer         | Cert. No.   |
| Robert P. Inverso               | CR00436     |
| Registered Municipal Accountant | Lic. No.    |
| Douglas Heinold                 |             |
| Municipal Attorney              |             |
|                                 |             |
|                                 |             |

| Governing Body Members |              |
|------------------------|--------------|
| Name                   | Term Expires |
| Gary A. Miller         | 6/30/2024    |
| Gail A. Caputo         | 6/30/2024    |
| William R. Fields      | 6/30/2024    |
| Dennis P. O'Neil       | 5/11/2021    |
|                        |              |
|                        |              |
|                        |              |
|                        |              |
|                        |              |
|                        |              |
|                        |              |
|                        |              |

Official Mailing Address of Municipality

|                         |
|-------------------------|
| Borough Hall            |
| 1 Cabin Circle Drive    |
| Medford Lakes, NJ 08055 |

Fax #: 609-654-1816

2021  
MUNICIPAL BUDGET

Municipal Budget of the **BOROUGH** of **MEDFORD LAKES**, County of **BURLINGTON** for the Fiscal Year 2021.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

14 day of April, 2021

and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 14 day of April, 2021

Clerk

1 Cabin Circle Drive

Address

Medford Lakes, NJ 08055

Address

609-654-8898

Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 14 day of April, 2021

Registered Municipal Accountant

Address

Address

Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 14 day of April, 2021

Chief Financial Officer

DO NOT USE THESE SPACES

CERTIFICATION OF ADOPTED BUDGET

*(Do not advertise this Certification form)*

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: , 2021 By:

MUNICIPAL BUDGET NOTICE

Section 1.

Municipal Budget of the BOROUGH of MEDFORD LAKES, County of BURLINGTON for the Fiscal Year 2021

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2021;

Be it Further Resolved, that said Budget be published in the Burlington County Times

in the issue of April 29, 2021

The Governing Body of the BOROUGH of MEDFORD LAKES does hereby approve the following as the Budget for the year 2021:

RECORDED VOTE

(Insert last name)

Ayes

Cranston  
Miller  
Caputo  
Fields  
O'Neil

Nays

Abstained

Absent

Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH of MEDFORD LAKES, County of BURLINGTON, on April 14, 2021.

A Hearing on the Budget and Tax Resolution will be held at Borough Hall, on May 19, 2021 at 7:00 o'clock PM at which time and place objections to said Budget and Tax Resolution for the year 2021 may be presented by taxpayers or other interested persons.

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                        |                            |           | YEAR 2021    |
|--|------------------------|----------------------------|-----------|--------------|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)  |                        |                            |           | XXXXXXXXXXXX |
| 1. Appropriations within "CAPS" -  |                        |                            |           | XXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}   |                        |                            |           | 3,606,922.00 |
| 2. Appropriations excluded from "CAPS" -   |                        |                            |           | XXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}  |                        |                            |           | 827,393.68   |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)  |                        |                            |           | -            |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)   |                        |                            |           | 827,393.68   |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated   | 96.75%                 | Percent of Tax Collections |           | 506,690.76   |
| 4. Total General Appropriations (Item 9, Sheet 29)   | Building Aid Allowance |                            | 2021 - \$ |              |
|  | for Schools-State Aid  |                            | 2020 - \$ | 4,941,006.44 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) |                        |                            |           | 1,850,521.59 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)   |                        |                            |           | XXXXXXXXXXXX |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)   |                        |                            |           | 3,090,484.85 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)  |                        |                            |           | -            |
| (c) Minimum Library Tax  |                        |                            |           | -            |
|  |                        |                            |           |              |
|  |                        |                            |           |              |
|  |                        |                            |           |              |
|  |                        |                            |           |              |

**EXPLANATORY STATEMENT - (Continued)**

## SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED

|  | General<br>Budget | Sewer<br>Utility | Utility | Utility | Utility | Utility | Utility |
|--|-------------------|------------------|---------|---------|---------|---------|---------|
| Budget Appropriations - Adopted Budget                       | 4,857,281.01      | 1,198,069.00     | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87             |                   |                  |         |         |         |         |         |
| Emergency Appropriations                                     | -                 | -                | -       | -       | -       | -       | -       |
| Total Appropriations   | 4,857,281.01      | 1,198,069.00     | -       | -       | -       | -       | -       |
| Expenditures:  |                   |                  |         |         |         |         |         |
| Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 4,718,429.21      | 993,124.12       | -       | -       | -       | -       | -       |
| Reserved   | 138,851.80        | 204,944.88       | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled                                 | -                 | -                | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled       | 4,857,281.01      | 1,198,069.00     | -       | -       | -       | -       | -       |
| Overexpenditures *   | -                 | -                | -       | -       | -       | -       | -       |

|   | EXPLANATORY STATEMENT - (Continued) |  |              |
|---|-------------------------------------|--|--------------|
|   | BUDGET MESSAGE                      |  |              |
| <u>CAP CALCULATION</u>                          |                                     | <u>CAP CALCULATION</u>                               |              |
| Total General Appropriations for 2020           | 4,846,731.00                        | Allowable Operating Appropriations before            |              |
| Cap Base Adjustment:                            |                                     | Additional Exceptions per (N.J.S.A. 40A:4-45.3)      | 3,593,577.98 |
| Subtotal  | 4,846,731.00                        |  |              |
| Exceptions Less:                                |                                     | Additions:   |              |
| Total Other Operations                          |                                     | New Construction (Assessor Certification)            | 5,062.70     |
| Total Uniform Construction Code                 |                                     | 2019 Cap Bank  | 8,128.64     |
| Total Interlocal Service Agreement              | 41,706.00                           | 2020 Cap Bank  | 36,611.74    |
| Total Additional Appropriations                 |                                     |  |              |
| Total Capital Improvements                      | 40,000.00                           |  |              |
| Total Debt Service                              | 648,609.00                          |  |              |
| Transferred to Board of Education               |                                     | Total Additions                                      | 49,803.08    |
| Type I School Debt                              |                                     |  |              |
| Total Public & Private Programs                 | 23,941.00                           | Maximum Appropriations within "CAPS" Sheet 19 @ 1.0% | 3,643,381.06 |
| Judgements                                      |                                     |  |              |
| Total Deferred Charges                          | 30,000.00                           |  |              |
| Cash Deficit                                    |                                     | Additional Increase to COLA rate. 3.5%               |              |
| Reserve for Uncollected Taxes                   | 504,477.00                          | Amount of Increase allowable. 2.5%                   | 88,949.95    |
| Total Exceptions                                | 1,288,733.00                        |  |              |
| Amount on Which CAP is Applied                  | 3,557,998.00                        |  |              |
| 1.0% CAP  | 35,579.98                           | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% | 3,732,331.01 |
| Allowable Operating Appropriations before       |                                     |  |              |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 3,593,577.98                        |  |              |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)



|   |    | EXPLANATORY STATEMENT - (Continued) |  |    |            |  |  |            |  |  |            |  |  |  |  |  |  |  |  |            |  |    |           |  |  |  |
|---|----|-------------------------------------|--|----|------------|--|--|------------|--|--|------------|--|--|--|--|--|--|--|--|------------|--|----|-----------|--|--|--|
| BUDGET MESSAGE  |    |                                     |  |    |            |  |  |            |  |  |            |  |  |  |  |  |  |  |  |            |  |    |           |  |  |  |
| <p><b><u>RECAP OF GROUP INSURANCE APPROPRIATION</u></b></p> <p>Following is a recap of the Municipality's Employee Group Insurance</p> <p>Estimated Group Insurance Costs - 2021</p> <table><tr><td></td><td>\$</td><td>367,000.00</td></tr></table> <p>Estimated Amounts to be Contributed by Employees:</p> <p>Contribution from all eligible emp.</p> <table><tr><td></td><td></td><td>367,000.00</td></tr></table> <p>Budgeted Group Insurance - Inside CAP</p> <table><tr><td></td><td></td><td>367,000.00</td></tr></table> <p>Budgeted Group Insurance - Utilities</p> <table><tr><td></td><td></td><td></td></tr></table> <p>Budgeted Group Insurance - Outside CAP</p> <table><tr><td></td><td></td><td></td></tr></table> <p>TOTAL</p> <table><tr><td></td><td></td><td>367,000.00</td></tr></table> <p>Instead of receiving Health Benefits, 3 employees have elected an opt-out for 2021. This opt-out amount' is budgeted separately.</p> <p>Health Benefits Waiver</p> <table><tr><td></td><td>\$</td><td>15,000.00</td></tr></table> <p>Salaries and Wages</p> |    |                                     |  | \$ | 367,000.00 |  |  | 367,000.00 |  |  | 367,000.00 |  |  |  |  |  |  |  |  | 367,000.00 |  | \$ | 15,000.00 | <p>On May 19, 2021 at 7:00 PM in the Borough Hall a hearing on the 2021 Budget will be held. The public is encouraged to provide comments, ask questions and otherwise participate in the budget adoption process. The Municipal Budget is available to the public for their inspection by contacting Mark McIntosh at the Borough Clerk's office.</p> |  |  |
|   | \$ | 367,000.00                          |  |    |            |  |  |            |  |  |            |  |  |  |  |  |  |  |  |            |  |    |           |  |  |  |
|   |    | 367,000.00                          |  |    |            |  |  |            |  |  |            |  |  |  |  |  |  |  |  |            |  |    |           |  |  |  |
|   |    | 367,000.00                          |  |    |            |  |  |            |  |  |            |  |  |  |  |  |  |  |  |            |  |    |           |  |  |  |
|   |    |                                     |  |    |            |  |  |            |  |  |            |  |  |  |  |  |  |  |  |            |  |    |           |  |  |  |
|   |    |                                     |  |    |            |  |  |            |  |  |            |  |  |  |  |  |  |  |  |            |  |    |           |  |  |  |
|   |    | 367,000.00                          |  |    |            |  |  |            |  |  |            |  |  |  |  |  |  |  |  |            |  |    |           |  |  |  |
|   | \$ | 15,000.00                           |  |    |            |  |  |            |  |  |            |  |  |  |  |  |  |  |  |            |  |    |           |  |  |  |

|  |                                     |           |              |
|--|-------------------------------------|-----------|--------------|
|  | EXPLANATORY STATEMENT - (Continued) |           |              |
|  | BUDGET MESSAGE                      |           |              |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW  |                                     |           |              |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1).<br>The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62. |                                     |           |              |
| SUMMARY LEVY CAP CALCULATION   |                                     |           |              |
| LEVY CAP CALCULATION   |                                     |           |              |
| Prior Year Amount to be Raised by Taxation   | 3,022,358.75                        |           |              |
| Less:  |                                     |           |              |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded  |                                     |           |              |
| Less: Prior Year Deferred Charges: Emergencies   |                                     |           |              |
| Less: Prior Year Recycling Tax   |                                     |           |              |
| Less:  |                                     |           |              |
| Less:  |                                     |           |              |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation  | 3,022,358.75                        |           |              |
| Plus 2% CAP Increase   | 60,447.18                           |           |              |
| ADJUSTED TAX LEVY  | 3,082,805.93                        |           |              |
| Plus: Assumption of Service/Function   |                                     |           |              |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  | 3,082,805.93                        |           |              |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  |                                     |           | 3,082,805.93 |
| Exclusions:  |                                     |           |              |
| Allowable Shared Service Agreements Increase   |                                     |           |              |
| Allowable Health Insurance Costs Increase  |                                     |           |              |
| Allowable Pension Obligations Increases  | 31,891.00                           |           |              |
| Allowable LOSAP Increase   |                                     |           |              |
| Allowable Capital Improvements Increase  |                                     |           |              |
| Allowable Debt Service and Capital Leases Inc.   | 50,000.00                           |           |              |
| Recycling Tax appropriation  |                                     |           |              |
| Deferred Charge to Future Taxation Unfunded  |                                     |           |              |
| Current Year Deferred Charges: Emergencies   |                                     |           |              |
| Add Total Exclusions   |                                     | 81,891.00 |              |
| Less Cancelled or Unexpended Waivers   |                                     |           |              |
| Less Cancelled or Unexpended Exclusions  |                                     |           |              |
| ADJUSTED TAX LEVY  |                                     |           | 3,164,696.93 |
| Additions:   |                                     |           |              |
| New Ratables - Increase for new construction   | 754,500                             |           |              |
| Prior Year's Local Purpose Tax Rate (per \$100)  | 0.671                               |           |              |
| New Ratable Adjustment to Levy   |                                     | 5,062.70  |              |
| Amounts approved by Referendum   |                                     |           |              |
| Levy CAP Bank Applied  |                                     |           |              |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  |                                     |           | 3,169,759.62 |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES   |                                     |           | 3,090,484.85 |
| OVER OR (UNDER) 2% LEVY CAP  |                                     |           | (79,274.77)  |
| (must be equal or under for Introduction)  |                                     |           |              |

|   |           | EXPLANATORY STATEMENT - (Continued) |  |  |
|---|-----------|-------------------------------------|--|--|
|   |           | BUDGET MESSAGE                      |  |  |
| <b><u>"2010" LEVY CAP BANKS:</u></b>                  |           |                                     |  |  |
| 2018  |           |                                     |  |  |
| Maximum Allowable Amount to be Raised by Taxation     | 2,910,710 |                                     |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 2,910,710 |                                     |  |  |
| Available for Banking (CY 2021)                       |           |                                     |  |  |
| Amount Used in 2021                                   |           |                                     |  |  |
| Balance to Expire                                     | -         |                                     |  |  |
| 2019  |           |                                     |  |  |
| Maximum Allowable Amount to be Raised by Taxation     | 2,925,250 |                                     |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 2,925,250 |                                     |  |  |
| Available for Banking (CY 2021 - CY 2022)             |           |                                     |  |  |
| Amount Used in 2021                                   |           |                                     |  |  |
| Balance to Carry Forward (CY 2022)                    | -         |                                     |  |  |
| 2020  |           |                                     |  |  |
| Maximum Allowable Amount to be Raised by Taxation     | 3,049,057 |                                     |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 3,022,359 |                                     |  |  |
| Available for Banking (CY 2021 - CY 2023)             | 26,698    |                                     |  |  |
| Amount Used in 2021                                   |           |                                     |  |  |
| Balance to Carry Forward (CY 2022 - CY2023)           | 26,698    |                                     |  |  |
| 2021  |           |                                     |  |  |
| Maximum Allowable Amount to be Raised by Taxation     | 3,169,760 |                                     |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 3,090,485 |                                     |  |  |
| Available for Banking (CY 2022 - CY 2024)             | 79,275    |                                     |  |  |
| Total Levy CAP Bank                                   | 105,973   |                                     |  |  |

CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in<br>Cash in 2020 |
|--|---------|-------------|-------------|-----------------------------|
|  |         | 2021        | 2020        |                             |
| 1. Surplus Anticipated   | 08-101  | 875,000.00  | 875,000.00  | 875,000.00                  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |             |             |                             |
| Total Surplus Anticipated  | 08-100  | 875,000.00  | 875,000.00  | 875,000.00                  |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX                 |
| Licenses:  | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX                 |
| Alcoholic Beverages  | 08-103  | 1,431.00    | 1,125.00    | 1,431.00                    |
| Other  | 08-104  |             |             |                             |
| Fees and Permits   | 08-105  | 15,000.00   | 15,000.00   | 39,317.33                   |
| Fines and Costs:   | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX                 |
| Municipal Court  | 08-110  | 33,000.00   | 36,000.00   | 33,043.99                   |
| Other  | 08-109  |             |             |                             |
| Interest and Costs on Taxes  | 08-112  | 45,000.00   | 45,000.00   | 45,663.80                   |
| Interest and Costs on Assessments  | 08-115  |             |             |                             |
| Parking Meters   | 08-111  |             |             |                             |
| Interest on Investments and Deposits   | 08-113  |             |             |                             |
| Anticipated Utility Operating Surplus  | 08-114  |             |             |                             |
| Cell Tower Rental  | 08-118  | 120,000.00  | 120,000.00  | 150,051.66                  |
|  |         |             |             |                             |
|  |         |             |             |                             |
|  |         |             |             |                             |
|  |         |             |             |                             |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA   | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
|   |        | 2021        | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
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|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
| Total Section A: Local Revenue                                    | 08-001 | 214,431.00  | 217,125.00 | 269,507.78   |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA          | Anticipated |            | Realized in<br>Cash in 2020 |
|---|---------------|-------------|------------|-----------------------------|
|   |               | 2021        | 2020       |                             |
| <b>3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations</b> |               |             |            |                             |
|   |               |             |            |                             |
|   |               |             |            |                             |
| Transitional Aid  | 09-212        |             |            |                             |
| Consolidated Municipal Property Tax Relief Aid  | 09-200        |             |            |                             |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                       | 09-202        | 289,600.00  | 289,600.00 | 289,600.01                  |
|   |               |             |            |                             |
|   |               |             |            |                             |
|   |               |             |            |                             |
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|   |               |             |            |                             |
|   |               |             |            |                             |
| <b>Total Section B: State Aid Without Offsetting Appropriations</b>                       | <b>09-001</b> | 289,600.00  | 289,600.00 | 289,600.01                  |



CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in<br>Cash in 2020 |
|--|---------|-------------|-------------|-----------------------------|
|  |         | 2021        | 2020        |                             |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees<br>Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX                 |
| Uniform Construction Code Fees   | 08-160  | 42,000.00   | 42,000.00   | 57,922.00                   |
|  |         |             |             |                             |
|  |         |             |             |                             |
|  |         |             |             |                             |
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|  |         |             |             |                             |
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|  |         |             |             |                             |
| Special Item of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services:                                      | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX                 |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations<br>(N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)                          | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX                 |
| Uniform Construction Code Fees   | 08-160  |             |             |                             |
|  |         |             |             |                             |
|  |         |             |             |                             |
|  |         |             |             |                             |
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|  |         |             |             |                             |
|  |         |             |             |                             |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 42,000.00   | 42,000.00   | 57,922.00                   |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA          | Anticipated   |               | Realized in   |
|---|---------------|---------------|---------------|---------------|
|   |               | 2021          | 2020          | Cash in 2020  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |               |               |               |               |
| With Prior Written Consent of the Director of Local Government Services             |               |               |               |               |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx       | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx |
|   |               |               |               |               |
|   |               |               |               |               |
|   |               |               |               |               |
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|   |               |               |               |               |
| <b>Total Section D: Shared Service Agreements Offset With Appropriations</b>        | <b>11-001</b> | 31,706.00     | 31,706.00     | 52,383.95     |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in<br>Cash in 2020 |
|--|---------|-------------|-------------|-----------------------------|
|  |         | 2021        | 2020        |                             |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services - Additional<br>Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX                 |
|  |         |             |             |                             |
|  |         |             |             |                             |
|  |         |             |             |                             |
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|  |         |             |             |                             |
|  |         |             |             |                             |
|  |         |             |             |                             |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services - Additional Revenues  | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX                 |
|  | 08-003  | -           | -           | -                           |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in<br>Cash in 2020 |
|---|---------|-------------|-------------|-----------------------------|
|   |         | 2021        | 2020        |                             |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Public and<br>Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| Body Armor Replacement Fund   | 10-505  | 1,113.83    | 1,339.35    | 1,339.35                    |
| Recycling Tonnage Grant   | 10-569  | 6,994.76    | 5,292.21    | 5,292.21                    |
| Drunk Driving Enforcement Fund  | 10-510  | 2,500.00    | 12,506.15   | 12,506.15                   |
| Municipal Alliance Against Alcoholism and Drug Abuse  | 10-506  | 1,176.00    | 4,803.35    | 4,803.35                    |
| Clean Communities   | 10-602  |             | 10,550.20   | 10,550.20                   |
| Burlington County Patk Grant  | 10-871  | 55,000.00   |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
|   |         |             |             | -                           |
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|   |         |             |             | -                           |
|   |         |             |             | -                           |
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|   |         |             |             | -                           |
|   |         |             |             | -                           |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2021        | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
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|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Public and Private Revenues   | 10-001  | 66,784.59   | 34,491.26   | 34,491.26    |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

[illegible]



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2021        | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Other Special<br>Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
|  |         |             |             |              |
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|  |         |             |             |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services - Other Special Items                           | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  | 08-004  | 165,000.00  | 165,000.00  | 165,000.00   |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA   | Anticipated  |              | Realized in<br>Cash in 2020 |
|---|--------|--------------|--------------|-----------------------------|
|   |        | 2021         | 2020         |                             |
| Summary of Revenues   | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 875,000.00   | 875,000.00   | 875,000.00                  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | -            | -            | -                           |
| 3. Miscellaneous Revenues:  | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Total Section A: Local Revenues   | 08-001 | 214,431.00   | 217,125.00   | 269,507.78                  |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 289,600.00   | 289,600.00   | 289,600.01                  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 42,000.00    | 42,000.00    | 57,922.00                   |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 31,706.00    | 31,706.00    | 52,383.95                   |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -            | -            | -                           |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 66,784.59    | 34,491.26    | 34,491.26                   |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 165,000.00   | 165,000.00   | 165,000.00                  |
| Total Miscellaneous Revenues  | 13-099 | 809,521.59   | 779,922.26   | 868,905.00                  |
| 4. Receipts from Delinquent Taxes   | 15-499 | 166,000.00   | 180,000.00   | 187,342.10                  |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 1,850,521.59 | 1,834,922.26 | 1,931,247.10                |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 3,090,484.85 | 3,022,358.75 | XXXXXXXXXXXX                |
| b) Addition to Local District School Tax  | 07-191 | -            |              | XXXXXXXXXXXX                |
| c) Minimum Library Tax  | 07-192 | -            |              | XXXXXXXXXXXX                |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 3,090,484.85 | 3,022,358.75 | 3,375,277.19                |
| 7. Total General Revenues   | 13-299 | 4,941,006.44 | 4,857,281.01 | 5,306,524.29                |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2020      |          |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
|   |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| General Government Functions                                    |        |   |              |            |   | -   |                    | -        |
| General Administration  |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 20-100 | 1 | 114,200.00   | 110,800.00 |   | 109,707.88  | 108,131.98         | 1,575.90 |
| Other Expenses  | 20-100 | 2 | 16,000.00    | 15,950.00  |   | 15,950.00   | 13,051.54          | 2,898.46 |
|   |        |   |              |            |   | -   |                    | -        |
| Mayor and Council   |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 20-110 | 1 | 8,500.00     | 8,500.00   |   | 8,500.00  | 8,500.00           | -        |
| Other Expenses  | 20-110 | 2 | 2,000.00     | 6,950.00   |   | 1,991.11  | 847.84             | 1,143.27 |
|   |        |   |              |            |   | -   |                    | -        |
| Borough Clerk   |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 20-120 | 1 | 76,000.00    | 71,400.00  |   | 71,689.60   | 71,689.60          | -        |
| Other Expenses  | 20-120 | 2 | 17,150.00    | 20,550.00  |   | 12,952.27   | 7,922.62           | 5,029.65 |
|   |        |   |              |            |   | -   |                    | -        |
| Financial Administration  |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 20-130 | 1 | 30,000.00    | 33,000.00  |   | 33,000.00   | 31,479.60          | 1,520.40 |
| Other Expenses  | 20-130 | 2 | 2,875.00     | 2,775.00   |   | 2,775.00  | 678.39             | 2,096.61 |
|   |        |   |              |            |   | -   |                    | -        |
| Audit Services  |        |   |              |            |   | -   |                    | -        |
| Other Expenses  | 20-135 | 2 | 18,500.00    | 18,500.00  |   | 18,500.00   | 18,000.00          | 500.00   |
|   |        |   |              |            |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |           |   |   | Expended 2020      |          |
|---|--------|---|--------------|-----------|---|---|--------------------|----------|
|   |        |   | for 2021     | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| General Government Functions (Continued)                                      |        |   |              |           |   | -   |                    | -        |
| Computerized Data Processing  |        |   |              |           |   | -   |                    | -        |
| Other Expenses  | 20-140 | 2 | 22,000.00    | 18,750.00 |   | 19,093.42   | 19,093.42          | -        |
|   |        |   |              |           |   | -   |                    | -        |
| Collection of Taxes   |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages  | 20-145 | 1 | 33,750.00    | 29,580.00 |   | 29,580.00   | 29,215.59          | 364.41   |
| Other Expenses  | 20-145 | 2 | 2,290.00     | 2,290.00  |   | 2,290.00  | 1,095.40           | 1,194.60 |
|   |        |   |              |           |   | -   |                    | -        |
| Assessment of Taxes   |        |   |              |           |   | -   |                    | -        |
| Other Expenses  | 20-150 | 2 | 35,500.00    | 35,500.00 |   | 35,500.00   | 29,174.50          | 6,325.50 |
|   |        |   |              |           |   | -   |                    | -        |
| Legal Services and Costs  |        |   |              |           |   | -   |                    | -        |
| Other Expenses  | 20-155 | 2 | 45,100.00    | 38,000.00 |   | 45,033.05   | 41,825.55          | 3,207.50 |
|   |        |   |              |           |   | -   |                    | -        |
| Engineering Services  |        |   |              |           |   | -   |                    | -        |
| Other Expenses  | 20-165 | 2 | 25,000.00    | 18,500.00 |   | 38,101.89   | 38,101.89          | -        |
|   |        |   |              |           |   | -   |                    | -        |
| Historical Preservation Commission  |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages  | 20-175 | 1 | 2,100.00     | 1,450.00  |   | 1,625.00  | 1,625.00           | -        |
|   |        |   |              |           |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2020      |          |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
|   |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Land Use Administrative   |        |   |              |            |   | -   |                    | -        |
| Planning Board  |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 21-180 | 1 | 5,500.00     | 5,000.00   |   | 5,000.00  | 4,659.05           | 340.95   |
| Other Expenses  | 21-180 | 2 | 6,500.00     | 9,000.00   |   | 9,000.00  | 5,743.40           | 3,256.60 |
|   |        |   |              |            |   | -   |                    | -        |
| Insurance:  |        |   |              |            |   | -   |                    | -        |
| Liability Insurance   | 23-210 | 2 | 125,000.00   | 211,000.00 |   | 197,358.33  | 193,491.00         | 3,867.33 |
| Employees Group Insurance   | 23-220 | 2 | 390,350.00   | 396,534.00 |   | 452,536.62  | 450,924.71         | 1,611.91 |
| Health Benefit Waiver   | 23-220 | 2 | 15,000.00    | 18,000.00  |   | 18,000.00   | 11,991.73          | 6,008.27 |
|   |        |   |              |            |   | -   |                    | -        |
| Public Safety   |        |   |              |            |   | -   |                    | -        |
| Police  |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 25-240 | 1 | 981,843.00   | 916,663.00 |   | 892,854.62  | 892,854.62         | -        |
| Other Expenses  | 25-240 | 2 | 62,800.00    | 61,800.00  |   | 61,800.00   | 57,126.82          | 4,673.18 |
|   |        |   |              |            |   | -   |                    | -        |
| Office of Emergency Management  |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 25-252 | 1 | 2,250.00     | 2,244.00   |   | 2,244.00  | 2,175.45           | 68.55    |
| Other Expenses  | 25-252 | 2 | 1,000.00     | 1,650.00   |   | 1,650.00  | 456.12             | 1,193.88 |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2020      |          |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
|   |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public Safety   |        |   |              |            |   | -   |                    | -        |
| Fire Department   |        |   |              |            |   | -   |                    | -        |
| Other Expenses  | 25-265 | 2 | 72,970.00    | 79,810.00  |   | 79,883.70   | 79,883.70          | -        |
|   |        |   |              |            |   | -   |                    | -        |
| Fire Official   |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 25-265 | 1 | 16,000.00    | 16,014.00  |   | 16,014.00   | 15,139.28          | 874.72   |
| Other Expenses  | 25-265 | 2 | 1,250.00     | 1,250.00   |   | 1,750.00  | 1,750.00           | -        |
|   |        |   |              |            |   | -   |                    | -        |
| Borough Prosecutor  |        |   |              |            |   | -   |                    | -        |
| Other Expenses  | 25-275 | 2 | 10,000.00    | 7,200.00   |   | 9,062.95  | 7,944.00           | 1,118.95 |
|   |        |   |              |            |   | -   |                    | -        |
| Public Works  |        |   |              |            |   | -   |                    | -        |
| Streets and Roads Maintenance   |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 26-290 | 1 | 305,000.00   | 313,780.00 |   | 292,405.51  | 292,405.51         | -        |
| Other Expenses  | 26-290 | 2 | 104,525.00   | 113,250.00 |   | 112,530.00  | 109,614.42         | 2,915.58 |
|   |        |   |              |            |   |   |                    | -        |
| Solid Waste Collection  |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 26-305 | 1 | 47,000.00    | 23,225.00  |   | 23,225.00   | 23,039.96          | 185.04   |
| Other Expenses  | 26-305 | 2 | 42,200.00    | 35,700.00  |   | 35,700.00   | 28,741.66          | 6,958.34 |
|   |        |   |              |            |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2020      |          |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
|   |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public Works (Continued)  |        |   |              |            |   | -   |                    | -        |
| Public Buildings and Grounds  |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 26-310 | 1 |              |            |   | -   |                    | -        |
| Other Expenses  | 26-310 | 2 | 46,500.00    | 37,000.00  |   | 44,170.73   | 44,122.13          | 48.60    |
|   |        |   |              |            |   | -   |                    | -        |
| Vehicle Maintenance   |        |   |              |            |   | -   |                    | -        |
| Other Expenses  | 26-315 | 2 | 56,500.00    | 56,500.00  |   | 70,279.07   | 70,279.07          | -        |
|   |        |   |              |            |   | -   |                    | -        |
| Utility Expenses and Bulk Purchases   |        |   |              |            |   | -   |                    | -        |
| Electricity   | 31-430 | 2 | 25,000.00    | 25,000.00  |   | 25,000.00   | 21,921.29          | 3,078.71 |
| Street Lighting   | 31-435 | 2 | 9,000.00     | 10,000.00  |   | 10,000.00   | 8,718.67           | 1,281.33 |
| Telephone   | 31-440 | 2 | 18,000.00    | 21,000.00  |   | 16,520.44   | 16,520.44          | -        |
| Natural Gas   | 31-446 | 2 | 13,500.00    | 13,500.00  |   | 11,963.26   | 11,191.84          | 771.42   |
| Gasoline  | 31-460 | 2 | 50,000.00    | 50,000.00  |   | 36,414.41   | 30,414.41          | 6,000.00 |
| Printing and Postage  | 31-460 | 2 |              | 6,500.00   |   | 6,500.00  |                    | 6,500.00 |
|   |        |   |              |            |   | -   |                    | -        |
| Landfill and Solid Waste Disposal Costs                                       |        |   |              |            |   | -   |                    | -        |
| Landfill Fees   | 32-465 | 2 | 182,600.00   | 176,000.00 |   | 176,000.00  | 173,315.03         | 2,684.97 |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |           |   |   | Expended 2020      |          |
|---|--------|---|--------------|-----------|---|---|--------------------|----------|
|   |        |   | for 2021     | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Municipal Court   |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages  | 43-490 | 1 | 51,500.00    | 60,180.00 |   | 51,397.86   | 51,397.86          | -        |
| Other Expenses  | 43-490 | 2 | 4,100.00     | 15,000.00 |   | 4,786.39  | 4,007.46           | 778.93   |
|   |        |   |              |           |   | -   |                    | -        |
| Public Defender (P.L. 1997, c256)   |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages  | 43-495 | 1 | 5,000.00     | 4,950.00  |   | 4,950.00  | 4,275.00           | 675.00   |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |
|   |        |   |              |           |   | -   |                    | -        |



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2020      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2020      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2020      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |
|   |      |  |              |          |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2020      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
|   |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations                                    | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)                             | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |   |              |            |   |   |                    |            |
| State Uniform Construction Code   |        |   |              |            |   |   |                    |            |
| Construction Official   |        |   |              |            |   |   |                    |            |
| Salaries and Wages  | 22-195 | 1 | 36,350.00    | 18,972.00  |   | 23,930.89   | 23,930.89          | -          |
| Other Expenses  | 22-195 | 2 | 750.00       | 23,000.00  |   | 23,000.00   | 15,900.25          | 7,099.75   |
|   |        |   |              |            |   | -   |                    | -          |
| Zoning Code Enforcement Office  |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages  | 22-200 | 1 | 12,750.00    | 12,444.00  |   | 12,444.00   | 12,377.16          | 66.84      |
| Other Expenses  | 22-200 | 2 | 200.00       | 200.00     |   | 200.00  |                    | 200.00     |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
|   |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations                                    | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)                             | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2020      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
|   |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |   |              |            |   | -   |                    | -          |
| Accumulate Sick Leave Compensation  |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages  | 30-415 | 2 | 12,000.00    | 5,000.00   |   | 5,000.00  |                    | 5,000.00   |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

[illegible]

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |              |   |   | Expended 2020      |            |
|--|--------|--|--------------|--------------|---|---|--------------------|------------|
|  |        |  | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (2) STATUTORY EXPENDITURES:  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution to:   |        |  |              |              |   |   |                    |            |
| Public Employees' Retirement System  | 36-471 |  | 59,660.00    | 49,287.00    |   | 49,287.00   | 49,287.00          | -          |
| Social Security System (O.A.S.I.)  | 36-472 |  | 132,000.00   | 131,333.00   |   | 131,333.00  | 129,313.52         | 2,019.48   |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |  |              |              |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ   | 36-475 |  | 218,259.00   | 191,917.00   |   | 191,917.00  | 191,917.00         | -          |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225 |  | 30,000.00    | 2,500.00     |   | 2,500.00  | 886.40             | 1,613.60   |
|  |        |  |              |              |   | -   |                    | -          |
|  |        |  |              |              |   | -   |                    | -          |
|  |        |  |              |              |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)   | 36-477 |  | 3,100.00     | 3,100.00     |   | 3,100.00  | 2,702.43           | 397.57     |
|  |        |  |              |              |   | -   |                    | -          |
| Total Deferred Charges and<br>Statutory Expenditures - Municipal                           | 34-209 |  | 443,019.00   | 378,137.00   | -   | 378,137.00  | 374,106.35         | 4,030.65   |
|  |        |  |              |              |   |   |                    |            |
| (F) Judgments  | 37-480 |  |              |              |   | -   |                    | XXXXXXXXXX |
| (G) Cash Deficit of Preceding Year   | 46-855 |  |              |              |   | -   |                    | -          |
|  |        |  |              |              |   |   |                    |            |
| (H-1) Total General Appropriations<br>for Municipal Purposes within                        | 34-299 |  | 3,606,922.00 | 3,557,998.00 | -   | 3,557,998.00                                      | 3,460,852.20       | 97,145.80  |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |          |   |   | Expended 2020      |          |
|--|------|--|--------------|----------|---|---|--------------------|----------|
|  |      |  | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

[illegible]

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS"                               | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code<br>Appropriations Offset by Increased Fee<br>Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   |   |                    |            |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements  | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
|  |        |   |              |            |   | -   |                    | -          |
| Municipal Court - Shamong Township                                     |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages   | 42-108 | 1 | 31,706.00    | 31,706.00  |   | 31,706.00   |                    | 31,706.00  |
|  |        |   |              |            |   | -   |                    | -          |
| Emergency Medical Services - Medford Township                          |        |   |              |            |   | -   |                    | -          |
| Other Expenses   | 42-119 | 2 | 10,000.00    | 10,000.00  |   | 10,000.00   |                    | 10,000.00  |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| <b>8. GENERAL APPROPRIATIONS</b><br><br>(A) Operations - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
|   |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
| <b>Total Interlocal Municipal Service Agreements</b>                          | 42-999 |  | 41,706.00    | 41,706.00  | -   | 41,706.00   | -                  | 41,706.00  |



## CURRENT FUND - APPROPRIATIONS

[illegible]

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |  | Appropriated |          |   |   | Expended 2020      |          |
|--|--------|--|--------------|----------|---|---|--------------------|----------|
|  |        |  | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues                         |        |  |              |          |   |   |                    |          |
| Matching Funds for Grants  | 41-899 |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |
|  |        |  |              |          |   | -   | -                  | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |           |   |   | Expended 2020      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
|  |        |   | for 2021     | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues                         |        |   |              |           |   |   |                    |          |
|  |        |   |              |           |   | -   | -                  | -        |
| Recycling Tonnage Grant  | 41-569 | 2 | 6,994.76     | 5,292.21  |   | 5,292.21  | 5,292.21           | -        |
| Body Armor Replacement Fund  | 41-505 | 2 | 1,113.83     | 1,339.35  |   | 1,339.35  | 1,339.35           | -        |
| Drunk Driving Enforcement Fund   | 41-510 | 2 | 2,500.00     | 12,506.15 |   | 12,506.15   | 12,506.15          | -        |
| Municipal Alliance Against Alcoholism and Drug Abuse                   |        |   |              |           |   | -   | -                  | -        |
| State Share  | 41-506 | 2 | 1,176.00     | 4,803.35  |   | 4,803.35  | 4,803.35           | -        |
| Municipal Match  | 41-506 | 2 | 294.00       |           |   | -   | -                  | -        |
| Clean Communities  | 41-602 | 2 |              | 10,550.20 |   | 10,550.20   | 10,550.20          | -        |
| Burlington County Patk Grant   | 41-871 | 2 | 55,000.00    |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |
|  |        |   |              |           |   | -   | -                  | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont)                              | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
|  |        |   |              |            |   | -   | -                  | -          |
| Total Public and Private Programs Offset by Revenues                               | 40-999 |   | 67,078.59    | 34,491.26  | -   | 34,491.26   | 34,491.26          | -          |
|  |        |   |              |            |   |   |                    |            |
| Total Operations - Excluded from "CAPS"  | 34-305 |   | 108,784.59   | 76,197.26  | -   | 76,197.26   | 34,491.26          | 41,706.00  |
| Detail:  |        |   |              |            |   |   |                    |            |
| Salaries & Wages   | 34-305 | 1 | 31,706.00    | 31,706.00  | -   | 31,706.00   | -                  | 31,706.00  |
| Other Expenses   | 34-305 | 2 | 77,078.59    | 44,491.26  | -   | 44,491.26   | 34,491.26          | 10,000.00  |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(C) Capital Improvements - Excluded from "CAPS" | FCOA   |  | Appropriated |           |   |   | Expended 2020      |          |
|--|--------|--|--------------|-----------|---|---|--------------------|----------|
|  |        |  | for 2021     | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements  | 44-902 |  |              |           |   | -   |                    | -        |
| Capital Improvement Fund   | 44-901 |  | 20,000.00    | 40,000.00 | xxxxxxxxxx                                | 40,000.00   | 40,000.00          | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |
|  |        |  |              |           |   | -   |                    | -        |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(C) Capital Improvements - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| Public and Private Programs Offset by Revenues:                                  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act                               | 41-865 |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| Total Capital Improvements Excluded from "CAPS"                                  | 44-999 |  | 20,000.00    | 40,000.00  | -   | 40,000.00   | 40,000.00          | -          |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(D) Municipal Debt Service - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal  | 45-920 |  |              |            |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes                               | 45-925 |  | 150,000.00   | 100,000.00 |   | 100,000.00  | 100,000.00         | XXXXXXXXXX |
| Interest on Bonds  | 45-930 |  |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Notes  | 45-935 |  |              |            |   | -   |                    | XXXXXXXXXX |
| Green Trust Loan Program:  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Loan Repayment for Principal and Interest  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
| Principal  | 45-940 |  | 488,008.69   | 478,392.99 |   | 478,392.99  | 478,392.99         | XXXXXXXXXX |
| Interest   | 45-940 |  | 60,600.40    | 70,216.10  |   | 70,216.10   | 70,216.10          | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

[illegible]



CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (1) DEFERRED CHARGES:  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                         | 46-875 |  |              | 30,000.00  | XXXXXXXXXX                                | 30,000.00   | 30,000.00          | XXXXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                      | 46-871 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                             | 46-999 |  | -            | 30,000.00  | XXXXXXXXXX                                | 30,000.00   | 30,000.00          | XXXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |  |              |            |   | -   |                    | XXXXXXXXXX |
| (N) Transferred to Board of Education<br>for Use of Local Schools (N.J.S.A.              | 29-405 |  |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| (G) With Prior Consent of Local Finance Board: Cash<br>Deficit of Preceding Year         | 46-885 |  |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from               | 34-309 |  | 827,393.68   | 794,806.35 | -   | 794,806.35  | 753,100.35         | 41,706.00  |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated |              |   |   | Expended 2020      |            |
|---|--------|--|--------------|--------------|---|---|--------------------|------------|
|   |        |  | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"              | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (I) Type 1 District School Debt Service                                   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment of Bond Principal   | 48-920 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes  | 48-925 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds   | 48-930 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Notes   | 48-935 |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX |
| Total of Type 1 District School<br>Debt Service - Excluded from           | 48-999 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| Deferred Charges and Statutory  |        |  |              |              |   |   |                    |            |
| (J) Expenditures - Local School -   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations - Schools  | 29-406 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20     | 29-407 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -     | 29-409 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS" | 29-410 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS"                   | 34-399 |  | 827,393.68   | 794,806.35   | -   | 794,806.35  | 753,100.35         | 41,706.00  |
|   |        |  |              |              |   |   |                    |            |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                 | 34-400 |  | 4,434,315.68 | 4,352,804.35 | -   | 4,352,804.35                                      | 4,213,952.55       | 138,851.80 |
| (M) Reserve for Uncollected Taxes   | 50-899 |  | 506,690.76   | 504,476.66   | XXXXXXXXXX                                | 504,476.66  | 504,476.66         | XXXXXXXXXX |
| 9. Total General Appropriations   | 34-499 |  | 4,941,006.44 | 4,857,281.01 | -   | 4,857,281.01                                      | 4,718,429.21       | 138,851.80 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>Summary of Appropriations | FCOA   | Appropriated |              |   |   | Expended 2020      |            |
|--|--------|--------------|--------------|---|---|--------------------|------------|
|  |        | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                     | 34-299 | 3,606,922.00 | 3,557,998.00 | -   | 3,557,998.00                                      | 3,460,852.20       | 97,145.80  |
| Municipal Purposes within "CAPS"                           | XXXXXX |              |              |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                      | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Other Operations   | 34-300 | -            | -            | -   | -   | -                  | -          |
| Uniform Construction Code                                  | 22-999 | -            | -            | -   | -   | -                  | -          |
| Shared Service Agreements                                  | 42-999 | 41,706.00    | 41,706.00    | -   | 41,706.00   | -                  | 41,706.00  |
| Additional Appropriations Offset by Revenues               | 34-303 | -            | -            | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues               | 40-999 | 67,078.59    | 34,491.26    | -   | 34,491.26   | 34,491.26          | -          |
| Total Operations Excluded from "CAPS"                      | 34-305 | 108,784.59   | 76,197.26    | -   | 76,197.26   | 34,491.26          | 41,706.00  |
| (C) Capital Improvements                                   | 44-999 | 20,000.00    | 40,000.00    | -   | 40,000.00   | 40,000.00          | -          |
| (D) Municipal Debt Service                                 | 45-999 | 698,609.09   | 648,609.09   | -   | 648,609.09  | 648,609.09         | XXXXXXXXXX |
| (E) Total Deferred Charges (Sheet 28)                      | 46-999 | -            | 30,000.00    | XXXXXXXXXX                                | 30,000.00   | 30,000.00          | XXXXXXXXXX |
| (F) Judgments (Sheet 28)                                   | 37-480 | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| (G) Cash Deficit - With Prior Consent of LFB               | 46-885 | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| (K) Local District School Purposes                         | 29-410 | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| (N) Transferred to Board of Education                      | 29-405 | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| (M) Reserve for Uncollected Taxes                          | 50-899 | 506,690.76   | 504,476.66   | XXXXXXXXXX                                | 504,476.66  | 504,476.66         | XXXXXXXXXX |
| Total General Appropriations                               | 34-499 | 4,941,006.44 | 4,857,281.01 | -   | 4,857,281.01                                      | 4,718,429.21       | 138,851.80 |

DEDICATED SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM SEWER UTILITY  | FCOA   | Anticipated  |              | Realized in<br>Cash in 2020 |
|--|--------|--------------|--------------|-----------------------------|
|  |        | 2021         | 2020         |                             |
| Operating Surplus Anticipated  | 08-501 | 194,800.00   |              |                             |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                  | 08-502 |              |              |                             |
| Total Operating Surplus Anticipated  | 08-500 | 194,800.00   | -            | -                           |
| Rents  | 08-503 | 1,200,000.00 | 1,198,069.00 | 1,253,852.47                |
|  |        |              |              |                             |
| Miscellaneous  | 08-505 |              |              |                             |
|  |        |              |              |                             |
|  |        |              |              |                             |
|  |        |              |              |                             |
|  |        |              |              |                             |
|  |        |              |              |                             |
|  |        |              |              |                             |
|  |        |              |              |                             |
|  |        |              |              |                             |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                  |
|  |        |              |              |                             |
|  |        |              |              |                             |
|  |        |              |              |                             |
|  |        |              |              |                             |
|  |        |              |              |                             |
| Deficit (General Budget)   | 08-549 |              |              |                             |
| Total Sewer Utility Revenues   | 08-599 | 1,394,800.00 | 1,198,069.00 | 1,253,852.47                |

DEDICATED SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--------------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                      |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                           | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                     | 55-501 | 434,500.00   | 404,000.00 |   | 404,000.00  | 402,704.53         | 1,295.47   |
| Other Expenses                       | 55-502 | 734,800.00   | 717,819.00 |   | 717,819.00  | 520,312.19         | 197,506.81 |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |

DEDICATED SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--------------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                      |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                           | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |

DEDICATED SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| Capital Improvements:                              | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 |              |            | XXXXXXXXXX                                | -   |                    | -          |
| Capital Outlay                                     | 55-512 |              |            |   | -   |                    | -          |
| Stream Bank Stabilization                          |        | 110,000.00   |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| Debt Service:                                      | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 |              |            |   | -   |                    | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 40,000.00    |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |

DEDICATED SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SEWER UTILITY                               | FCOA   | Appropriated |              |   |   | Expended 2020      |            |
|--|--------|--------------|--------------|---|---|--------------------|------------|
|  |        | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| DEFERRED CHARGES:  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 55-530 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| STATUTORY EXPENDITURES:  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:<br>Public Employee's Retirement System            | 55-540 | 38,000.00    | 38,000.00    |   | 38,000.00   | 38,000.00          | -          |
| Social Security System (O.A.S.I.)                                  | 55-541 | 33,500.00    | 33,250.00    |   | 33,250.00   | 31,264.20          | 1,985.80   |
| Unemployment Compensation Insurance (N.J.S.A.<br>43:21-3 et. Seq.) | 55-542 | 3,000.00     | 3,000.00     |   | 3,000.00  | 181.97             | 2,818.03   |
| Defined Contribution Retirement Plan                               | 55-543 | 1,000.00     | 2,000.00     |   | 2,000.00  | 661.23             | 1,338.77   |
|  |        |              |              |   | -   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
| Judgements   | 55-531 |              |              |   | -   |                    | XXXXXXXXXX |
| Deficit in Operations in Prior Years                               | 55-532 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Surplus (General Budget )  | 55-545 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| TOTAL SEWER UTILITY APPROPRIATIONS                                 | 55-599 | 1,394,800.00 | 1,198,069.00 | -   | 1,198,069.00                                      | 993,124.12         | 204,944.88 |



DEDICATED UTILITY BUDGET

| 10. DEDICATED REVENUES FROM UTILITY  | FCOA   | Anticipated |            | Realized in<br>Cash in 2020 |
|--|--------|-------------|------------|-----------------------------|
|  |        | 2021        | 2020       |                             |
| Operating Surplus Anticipated  | 08-501 |             |            |                             |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                  | 08-502 |             |            |                             |
| Total Operating Surplus Anticipated  | 08-500 | -           | -          | -                           |
| Rents  | 08-503 |             |            |                             |
|  |        |             |            |                             |
| Miscellaneous  | 08-505 |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | XXXXXX | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX                  |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
|  |        |             |            |                             |
| Deficit (General Budget)   | 08-549 |             |            |                             |
| Total Utility Revenues   | 08-599 | -           | -          | -                           |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                     | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages               | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                 | 55-502 |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                     | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |
|                                |        |              |            |   | -   |                    | -          |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                                     | 55-502 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| Capital Improvements:                              | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 |              |            | XXXXXXXXXX                                | -   |                    | -          |
| Capital Outlay                                     | 55-512 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| Debt Service:                                      | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 |              |            |   | -   |                    | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |

DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY                                     | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| DEFERRED CHARGES:  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 55-530 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| STATUTORY EXPENDITURES:  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:<br>Public Employee's Retirement System            | 55-540 |              |            |   | -   |                    | -          |
| Social Security System (O.A.S.I.)                                  | 55-541 |              |            |   | -   |                    | -          |
| Unemployment Compensation Insurance (N.J.S.A.<br>43:21-3 et. Seq.) | 55-542 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| Judgements   | 55-531 |              |            |   | -   |                    | XXXXXXXXXX |
| Deficit in Operations in Prior Years                               | 55-532 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Surplus (General Budget )  | 55-545 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| TOTAL UTILITY APPROPRIATIONS                                       | 55-599 | -            | -          | -   | -   | -                  | -          |

DEDICATED ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM            | FCOA   | Anticipated  |      | Realized in<br>Cash in 2020      |
|--|--------|--------------|------|----------------------------------|
|  |        | 2021         | 2020 |                                  |
| Assessment Cash                        | 51-101 |              |      |                                  |
|  |        |              |      |                                  |
| Deficit (General Budget)               | 51-885 |              |      |                                  |
| Total Assessment Revenues              | 51-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |      | Expended 2020<br>Paid or Charged |
|  |        | 2021         | 2020 |                                  |
| Payment of Bond Principal              | 51-920 |              |      |                                  |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                                  |
|  |        |              |      |                                  |
| Total Assessment Appropriations        | 51-999 | -            | -    | -                                |

DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2020      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2021         | 2020 |                                  |
| Assessment Cash                         | 52-101 |              |      |                                  |
|   |        |              |      |                                  |
| Deficit ( Utility Budget)               | 52-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 52-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2020<br>Paid or Charged |
|   |        | 2021         | 2020 |                                  |
| Payment of Bond Principal               | 52-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                                  |
|   |        |              |      |                                  |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -                                |

DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2020      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2021         | 2020 |                                  |
| Assessment Cash                         | 53-101 |              |      |                                  |
|   |        |              |      |                                  |
| Deficit ( Utility Budget)               | 53-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 53-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2020<br>Paid or Charged |
|   |        | 2021         | 2020 |                                  |
| Payment of Bond Principal               | 53-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 53-925 |              |      |                                  |
|   |        |              |      |                                  |
| Total Utility Assessment Appropriations | 53-999 | -            | -    | -                                |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income;  
Street Opening Deposits; Developer's Escrow Funds; Recycling Program; Disposal of Forfeited Property; Oaks Hall Restoration Donations;  
Special Police Bicycle Patrol Fund; Public Defender Fees; Accumulated Absences: Zoning Escrow Account; Leon Todd Memorial Park Donations;  
Municipal Alliance on Alcohol and Drug Abuse; Farmers Market Donations and Acceptance of Gifts; Uniform Fire Safety Act Penalties;  
EMS Services-Capital Expenditures Donations

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020

| ASSETS  |         |              |
|---|---------|--------------|
| Cash and Investments  | 1110100 | 6,109,978.24 |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |              |
| Federal and State Grants Receivable                           | 1110200 |              |
| Receivables with Offsetting Reserves:                         | XXXXXX  | XXXXXXXX     |
| Taxes Receivable  | 1110300 | 174,649.37   |
| Tax Title Lien Receivable                                     | 1110400 | 40,078.18    |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 |              |
| Other Receivables   | 1110600 | 252,700.48   |
| Deferred Charges Required to be in 2021 Budget                | 1110700 | -            |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800 | -            |
| Total Assets  | 1110900 | 6,577,406.27 |

LIABILITIES, RESERVES AND SURPLUS

|   |         |              |
|---|---------|--------------|
| *Cash Liabilities                       | 2110100 | 4,768,373.89 |
| Reserves for Receivables                | 2110200 | 467,428.03   |
| Surplus                                 | 2110300 | 1,341,604.35 |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 6,577,406.27 |

|   |         |              |
|---|---------|--------------|
| School Tax Levy Unpaid                        | 2220170 | 5,009,690.46 |
| Less: School Tax Deferred                     | 2220200 | 808,501.30   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 4,201,189.16 |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND  
CHANGE IN CURRENT SURPLUS

|   |         | YEAR 2020     | YEAR 2019     |
|---|---------|---------------|---------------|
| Surplus Balance, January 1st                              | 2310100 | 1,389,868.30  | 1,187,671.87  |
| CURRENT REVENUE ON A CASH BASIS:                          | XXXXXX  | XXXXXXXX      | XXXXXXXX      |
| Current Taxes: *(Percentage Collected 2020 99%, 2019 99%) | 2310200 | 14,847,676.07 | 14,786,847.04 |
| Delinquent Taxes  | 2310300 | 187,342.10    | 223,348.50    |
| Other Revenues and Additions to Income                    | 2310400 | 1,254,826.94  | 1,430,542.89  |
| Total Funds   | 2310500 | 17,679,713.41 | 17,628,410.30 |
| EXPENDITURES AND TAX REQUIREMENTS:                        | XXXXXX  | XXXXXXXX      | XXXXXXXX      |
| Municipal Appropriations                                  | 2310600 | 4,352,804.35  | 4,224,965.53  |
| School Taxes (Including Local and Regional)               | 2310700 | 10,021,270.00 | 10,098,213.00 |
| County Taxes (Including Added Tax Amounts)                | 2310800 | 1,955,605.54  | 1,914,363.47  |
| Special District Taxes                                    | 2310900 |               |               |
| Other Expenditures and Deductions from Income             | 2311000 | 8,429.17      | 1,000.00      |
| Total Expenditures and Tax Requirements                   | 2311100 | 16,338,109.06 | 16,238,542.00 |
| Less: Expenditures to be Raised by Future Taxes           | 2311200 | -             |               |
| Total Adjusted Expenditures and Tax Requirements          | 2311300 | 16,338,109.06 | 16,238,542.00 |
| Surplus Balance - December 31st                           | 2311400 | 1,341,604.35  | 1,389,868.30  |

\*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2021 Budget

|  |         |              |
|--|---------|--------------|
| Surplus Balance December 31, 2020          | 2311500 | 1,341,604.35 |
| Current Surplus Anticipated in 2021 Budget | 2311600 | 875,000.00   |
| Surplus Balance Remaining                  | 2311700 | 466,604.35   |



|  |  |
|--|--|
| <div style="margin-bottom: 5px;"><b>2021</b></div> <div><b>CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM</b></div>  |  |
| <p><b>This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.</b></p> |  |
| <div><b><u>CAPITAL BUDGET</u></b></div><br><br><br><br><br><br><br><br><br><br><div><b><u>CAPITAL IMPROVEMENT PROGRAM</u></b></div>  | <div>- A plan for all capital expenditures for the current fiscal year.</div> <div>If no Capital Budget is included, check the reason why:</div> <div style="margin-top: 10px;"><div><input type="checkbox"/></div> Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.</div> <div style="margin-top: 10px;"><div><input type="checkbox"/></div> No bond ordinances are planned this year.</div> <div style="margin-top: 20px;"><div>- A multi-year list of planned capital projects, including the current year.</div><div>Check appropriate box for number of years covered, including current year:</div><div style="margin-top: 10px;"><div><input checked="" type="checkbox"/></div> 3 years. (Population under 10,000)</div><div style="margin-top: 10px;"><div><input type="checkbox"/></div> 6 years. (Over 10,000 and all county governments)</div><div style="margin-top: 10px;"><div><input type="checkbox"/></div> years exceeding minimum time period.</div><div style="margin-top: 10px;"><div><input type="checkbox"/></div> Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.</div></div> |

**BOROUGH OF MEDFORD LAKES**  
**NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

The three year Capital Budget covers the period of time from January 1, 2021 through December 31, 2023.

The projects set forth in this Capital Program have been developed with the assistance of the department heads and will not be subject to commitment or contract until the proper budget appropriation or necessary appropriating and financing ordinance is adopted. It shall be the sole responsibility of the Mayor and Council of the Borough to make the necessary budget appropriations or ordinance.

CAPITAL BUDGET (Current Year Action)  
2021

Local Unit      BOROUGH OF MEDFORD LAKES

| 1<br>PROJECT TITLE                       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|--|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|
|  |                        |                                 |   | 5a<br>2021 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |
| General Capital:                         |                        | -                               |   |  |                                   |                          |  |                          |  |
| Police Department Equipment              | 1                      | 36,550.00                       |   |  | 1,827.50                          |                          |  | 34,722.50                |  |
| Tabernacle Road Improvements - Phase III | 2                      | 507,000.00                      |   |  | 7,850.00                          |                          | 350,000.00                             | 149,150.00               |  |
| Fire Department Equipment                | 3                      | 120,000.00                      |   |  | 6,000.00                          |                          |  | 114,000.00               |  |
| 30 Yard Dumpster                         | 4                      | 6,500.00                        |   |  | 325.00                            |                          |  | 6,175.00                 |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
| Sewer Capital:                           |                        | -                               |   |  |                                   |                          |  |                          |  |
| Stream Bank Stabilization                | 1                      | 110,000.00                      |   | 110,000.00                                       |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
| <b>TOTAL - THIS PAGE</b>                 | <b>XXXXX</b>           | 780,050.00                      | -   | 110,000.00                                       | 16,002.50                         | -                        | 350,000.00                             | 304,047.50               | -  |

## CAPITAL BUDGET (Current Year Action) 2021

## Local Unit

## BOROUGH OF MEDFORD LAKES

| 1<br>PROJECT TITLE | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|--------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                    |                     |                           |                                      | 5a<br>2021 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| TOTAL - THIS PAGE  | XXXXX               | -                         | -                                    | -  | -                              | -                     | -                                   | -                     | -                                 |

## CAPITAL BUDGET (Current Year Action) 2021

## Local Unit

**BOROUGH OF MEDFORD LAKES**

| 1<br>PROJECT TITLE          | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|-----------------------------|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|
|                             |                        |                                 |   | 5a<br>2021 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
| <b>TOTAL - ALL PROJECTS</b> | <b>XXXXX</b>           | 780,050.00                      | -   | 110,000.00                                       | 16,002.50                         | -                        | 350,000.00                             | 304,047.50               | -  |

### 3 YEAR CAPITAL PROGRAM - 2021 to 2023

#### ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

## Local Unit

**BOROUGH OF MEDFORD LAKES**

| 1<br>PROJECT TITLE                       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL COST | 4<br>Estimated<br>Completion<br>Time | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |            |            |            |            |            |
|--|------------------------|------------------------------|--------------------------------------|--|------------|------------|------------|------------|------------|
|  |                        |                              |                                      | 5a<br>2021                             | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
| General Capital:                         |                        | -                            |                                      |  |            |            |            |            |            |
| Police Department Equipment              | 1                      | 36,550.00                    | 2021                                 | 36,550.00                              |            |            |            |            |            |
| Tabernacle Road Improvements - Phase III | 2                      | 507,000.00                   | 2021                                 | 507,000.00                             |            |            |            |            |            |
| Fire Department Equipment                | 3                      | 120,000.00                   | 2021                                 | 120,000.00                             |            |            |            |            |            |
| 30 Yard Dumpster                         | 4                      | 6,500.00                     | 2021                                 | 6,500.00                               |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
| Sewer Capital:                           |                        | -                            |                                      |  |            |            |            |            |            |
| Stream Bank Stabilization                | 1                      | 110,000.00                   | 2021                                 | 110,000.00                             |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
|  |                        | -                            |                                      |  |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b>                 | <b>XXXXX</b>           | 780,050.00                   | <b>XXXXXXXXXX</b>                    | 780,050.00                             | -          | -          | -          | -          | -          |

## 3 YEAR CAPITAL PROGRAM - 2021 to 2023

### ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

## Local Unit

**BOROUGH OF MEDFORD LAKES**

| 1<br>PROJECT TITLE | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|--------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                    |                     |                           |                                | 5a<br>2021                      | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
|                    |                     | -                         |                                |                                 |            |            |            |            |            |
| TOTAL - THIS PAGE  | XXXXX               | -                         | XXXXXXXXXX                     | -                               | -          | -          | -          | -          | -          |

## 3 YEAR CAPITAL PROGRAM - 2021 to 2023

### ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

## Local Unit

**BOROUGH OF MEDFORD LAKES**

| 1<br>PROJECT TITLE   | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|----------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                      |                     |                           |                                | 5a<br>2021                      | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
|                      |                     | -                         |                                |                                 |            |            |            |            |            |
| TOTAL - ALL PROJECTS | XXXXX               | 780,050.00                | XXXXXXXXXX                     | 780,050.00                      | -          | -          | -          | -          | -          |



**3 YEAR CAPITAL PROGRAM - 2021 to 2023**  
**SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

## Local Unit

## BOROUGH OF MEDFORD LAKES

| 1<br>Project Title                       | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|--|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|  |                               | 3a<br>Current Year<br>2021 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| General Capital:                         | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| Police Department Equipment              | 36,550.00                     |                            |                    | 1,827.50                            |                         |  |                 | 34,722.50                 |                  |              |
| Tabernacle Road Improvements - Phase III | 507,000.00                    |                            |                    | 7,850.00                            |                         | 350,000.00                                   |                 | 149,150.00                |                  |              |
| Fire Department Equipment                | 120,000.00                    |                            |                    | 6,000.00                            |                         |  |                 | 114,000.00                |                  |              |
| 30 Yard Dumpster                         | 6,500.00                      |                            |                    | 325.00                              |                         |  |                 | 6,175.00                  |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| Sewer Capital:                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| Stream Bank Stabilization                | 110,000.00                    | 110,000.00                 |                    |                                     |                         |  |                 |                           |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - THIS PAGE</b>                 | 780,050.00                    | 110,000.00                 | -                  | 16,002.50                           | -                       | 350,000.00                                   | -               | 304,047.50                | -                | -            |

### 3 YEAR CAPITAL PROGRAM - 2021 to 2023

#### SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

### Local Unit

**BOROUGH OF MEDFORD LAKES**

[illegible]

**3 YEAR CAPITAL PROGRAM - 2021 to 2023**  
**SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

## Local Unit

## BOROUGH OF MEDFORD LAKES

| 1<br>Project Title   | 2<br>Estimated Total Costs | BUDGET APPROPRIATIONS   |                    | 4<br>Capital Improvement Fund | 5<br>Capital Surplus | 6<br>Grants - in - Aid and Other Funds | BONDS AND NOTES |                        |                  |              |
|----------------------|----------------------------|-------------------------|--------------------|-------------------------------|----------------------|--|-----------------|------------------------|------------------|--------------|
|                      |                            | 3a<br>Current Year 2021 | 3b<br>Future Years |                               |                      |  | 7a<br>General   | 7b<br>Self Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
|                      | -                          |                         |                    | -                             |                      |  |                 |                        |                  |              |
| TOTAL - ALL PROJECTS | 780,050.00                 | 110,000.00              | -                  | 16,002.50                     | -                    | 350,000.00                             | -               | 304,047.50             | -                | -            |

SECTION 2 - UPON ADOPTION FOR YEAR 2021

Be it Resolved by the COUNCIL MEMBERS RESOLUTION of the BOROUGH  
of MEDFORD LAKES, County of BURLINGTON that the budget hereinbefore set forth is hereby  
adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 3,090,484.85 (Item 2 below) for municipal purposes, and
- (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in  
Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of  
the following summary of general revenues and appropriations.
- (d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$ - (Item 5 Below) Minimum Library Tax

RECORDED VOTE  
(Insert last name)

Ayes

Nays

Abstained

Absent

1. General Revenues **SUMMARY OF REVENUES**

|  |        |    |              |
|--|--------|----|--------------|
| Surplus Anticipated  | 08-100 | \$ | 875,000.00   |
| Miscellaneous Revenues Anticipated   | 13-099 | \$ | 809,521.59   |
| Receipts from Delinquent Taxes   | 15-499 | \$ | 166,000.00   |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  | 07-190 | \$ | 3,090,484.85 |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:</u>   |        |    |              |
| Item 6, Sheet 42   | 07-195 | \$ | -            |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  | 07-191 | \$ | -            |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY  |        | \$ | -            |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:</u> |        |    |              |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  | 07-191 |    |              |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX   | 07-192 | \$ | -            |
| Total Revenues   | 13-299 | \$ | 4,941,006.44 |

SUMMARY OF APPROPRIATIONS

|   |        |                 |
|---|--------|-----------------|
| 5. GENERAL APPROPRIATIONS:  | XXXXXX | XXXXXXXXXXXXXX  |
| Within "CAPS"   | XXXXXX | XXXXXXXXXXXXXX  |
| (a & b) Operations Including Contingent   | 34-201 | \$ 3,163,903.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 443,019.00   |
| (g) Cash Deficit  | 46-885 | \$ -            |
| Excluded from "CAPS"  | XXXXXX | XXXXXXXXXXXXXX  |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 108,784.59   |
| (c) Capital Improvements  | 44-999 | \$ 20,000.00    |
| (d) Municipal Debt Service  | 45-999 | \$ 698,609.09   |
| (e) Deferred Charges - Municipal  | 46-999 | \$ -            |
| (f) Judgments   | 37-480 | \$ -            |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ -            |
| (g) Cash Deficit  | 46-885 | \$ -            |
| (k) For Local District School Purposes  | 29-410 | \$ -            |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 506,690.76   |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                  | 07-195 |                 |
| Total Appropriations  | 34-499 | \$ 4,941,006.44 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_ day of \_\_\_\_\_, 2021. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2021 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_ day of \_\_\_\_\_, 2021, \_\_\_\_\_, Clerk

Signature

BOROUGH OF MEDFORD LAKES

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES<br>FROM TRUST FUND  | FCOA   | Anticipated |      | Realized in<br>Cash in 2020 | APPROPRIATIONS   | FCOA     | Appropriated |             | Expended 2020      |             |
|--|--------|-------------|------|-----------------------------|--|----------|--------------|-------------|--------------------|-------------|
|  |        | 2021        | 2020 |                             |  |          | for 2021     | for 2020    | Paid or<br>Charged | Reserved    |
|  |        |             |      |                             |  |          |              |             |                    |             |
| Amount to be Raised<br>By Taxation   | 54-190 |             |      |                             | Development of Lands for<br>Recreation and Conservation: |          | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx        | xxxxxxxxxxx |
|  |        |             |      |                             | Salaries & Wages   | 54-385-1 |              |             |                    | -           |
| Interest Income  | 54-113 |             |      |                             | Other Expenses   | 54-385-2 |              |             |                    | -           |
|  |        |             |      |                             | Maintenance of Lands for<br>Recreation and Conservation: |          | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx        | -           |
| Reserve Funds:   | 54-101 |             |      |                             | Salaries & Wages   | 54-375-1 |              |             |                    | xxxxxxxxxxx |
|  |        |             |      |                             | Other Expenses   | 54-372-2 |              |             |                    | -           |
|  |        |             |      |                             | Historic Preservation:                                   |          | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx        | -           |
|  |        |             |      |                             | Salaries & Wages   | 54-176-1 |              |             |                    | -           |
|  |        |             |      |                             | Other Expenses   | 54-176-2 |              |             |                    | -           |
|  |        |             |      |                             |  |          |              |             |                    | -           |
|  |        |             |      |                             | Acquisition of Lands for<br>Recreation and Conservation  | 54-915-2 |              |             |                    | -           |
| Total Trust Fund Revenues:   | 54-299 | -           | -    | -                           | Acquisition of Farmland                                  | 54-916-2 |              |             |                    | -           |
| <div>Summary of Program</div> <div>Year Referendum Passed/Implemented:</div> <div>Rate Assessed:</div> <div>Total Tax Collected to date:</div> <div>Total Expended to date:</div> <div>Total Acreage Preserved to date:</div> <div>Recreation land preserved in 2020:</div> <div>Farmland preserved in 2020:</div> |        |             |      |                             | Down Payments on Improvements                            | 54-902-2 |              |             |                    | -           |
|  |        |             |      |                             | Debt Service:  |          | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx        | xxxxxxxxxxx |
|  |        |             |      |                             |  |          |              |             |                    |             |
|  |        |             |      |                             |  |          |              |             |                    | xxxxxxxxxxx |
|  |        |             |      |                             |  |          |              |             |                    | xxxxxxxxxxx |
|  |        |             |      |                             |  |          |              |             |                    | xxxxxxxxxxx |
|  |        |             |      |                             |  |          |              |             |                    | xxxxxxxxxxx |
|  |        |             |      |                             |  |          |              |             |                    | -           |
|  |        |             |      |                             |  |          |              |             |                    | -           |
|  |        |             |      |                             |  |          |              |             |                    | -           |

BOROUGH OF MEDFORD LAKES

ARTS AND CULTURE TRUST FUND

| DEDICATED REVENUES<br>FROM TRUST FUND   | FCOA   | Anticipated |      | Realized in<br>Cash in 2020 | APPROPRIATIONS         | FCOA   | Appropriated |            | Expended 2020      |            |
|---|--------|-------------|------|-----------------------------|------------------------|--------|--------------|------------|--------------------|------------|
|   |        | 2021        | 2020 |                             |                        |        | for 2021     | for 2020   | Paid or<br>Charged | Reserved   |
| Amount to be Raised<br>By Taxation  | 56-190 |             |      |                             | xxxxxxxxxxxxxxxxxxxxxx | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx         | xxxxxxxxxx |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
| Reserve Funds:  | 56-101 |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
| Total Trust Fund Revenues:  | 56-299 | -           | -    | -                           |                        |        |              |            |                    | -          |
| <div>Summary of Program</div> <div>Year Referendum Passed/Implemented:</div> <div>Rate Assessed:</div> <div>Total Tax Collected to date:</div> <div>Total Expended to date:</div> |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
|   |        |             |      |                             |                        |        |              |            |                    | -          |
| Total Trust Fund Appropriations:  |        |             |      |                             | 56-499                 |        | -            | -          | -                  | -          |

Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11

Contracting Unit: BOROUGH OF MEDFORD LAKES

Year Ending: December 31, 2020

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

1.

2.

3.

4.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here ☒ and certify below.

April 14, 2021

Date

Clerk of the Governing Body